

The Planning Inspectorate National Infrastructure Planning Temple Quay House 2 The Square Bristol BS1 6PN Ranga Kalupahana National Highways 199 Wharfside Street The Cube Birmingham B1 1RN

0300 123 5000 13 December 2024

Dear Planning Inspectorate Case Team

## Applicant's submission Deadline 4 – A46 Newark Bypass (TR010065)

This submission is made by National Highways (the "Applicant") in accordance with the examination timetable set out in the Rule 8 letter [PD-006] published by the Examining Authority (ExA) on 15 October 2024. The Applicant has prepared a number of documents requested by the ExA at Deadline 4, 13 December 2024. These are as follows:

- Written summaries of oral submissions made at the previous Hearings
- Comments on any submissions made at previous deadline
- Updated application documents tracker
- Updated Land Rights Tracker
- Updated dDCO
- Updated Schedule of Changes to the dDCO
- Updated Explainatory Memorandum
- Updated SoCG and Statement of Commonality
- Updarted Consents and Agreements position statement

In addition to these updates the Applicant has submitted to the ExA in response to items raised at recent hearings:

- Document 7.54 'Information to Support the Applicant's Response to the Examining Authority's Written Questions (ExQ1) on the Finch Judgement' has been prepared and submitted in response to Q4.0.11 of the Examining Authority's first round of written questions [PD-007] which has resulted in the Applicant undertaking a review of indirect effects for the Scheme and identifies any additional effects that have not already been included and scoped out or included within the Environmental Statement. The review concludes that there are no additional likely indirect effects which are considered to be significant that have not already been captured by the existing EIA for the Scheme.
- First Iteration EMP Updated to include an updated Outline Carbon Management Plan and a new Outline Soils Management Plan.
- Updated Pre-commencement Plan



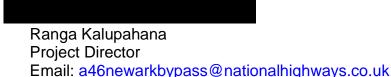
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- Additional Visual Effects Information Document 7.57 'Additional Visual Effects Information following Issue Specific Hearing 4' has been prepared in response to Action points 3, 4 and 5 arising from Issue-Specific Hearing 4 (ISH4) on Thursday 5th December 2024. This document also provides an update to Photomontage 25 as requested (but not included in the Action list) in ISH4 on Thursday 5 December 2024. An additional wireframe from Great North Road south of Cattle Market Junction has been produced as requested (but not included in the Action list) in ISH4 on Thursday 5 December 2024. These visuals are contained in Appendices A-D of Document 7.57 submitted at Deadline 4.
- Updated Appendix 12.1 Walker, Cyclist and Horse-rider survey results
- Updated Streets Rights of Way and Access Plans
- Designated and non-designated civil war asset drawings, A set of drawings have been produced as requested in Issue-Specific Hearing 4 showing the designated and non-designated civil war assets within the cultural heritage study areas.
- Environmental Mitigation Sign posting document
- Application reference document sample
- A46 Cattle Market / Kelham Road Microsim Modelling An updated version of a technical note previously shared with NSDC/NCC that has been revised in response to NCC LIR [REP1-038] – Table 2.11 – Reference – A46 Cattle Market / Kelham Road Microsim Modelling report. The updated note is expanded to include results for 2043 (as well as 2028) and is accompanied by a series of videos from the microsimulation model.
- Developments included in Core scenario forecasts A technical note setting out a schedule of the developments included within the Core scenario forecasts. The technical note has been prepared in response to Q14.0.10 (d) of the Examining Authority's (ExA) First Written Questions issued on 15 October 2024 [PD 011].
- Additional Junction Assessment for NCC A technical note setting out further junction assessment modelling that has been undertaken, as requested by NCC in their LIR [REP1-038] - Table 2.11 – Reference – APP-193\_Transport Assessment.

Should you require additional information please do not hesitate in contacting me.

Yours sincerely,





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